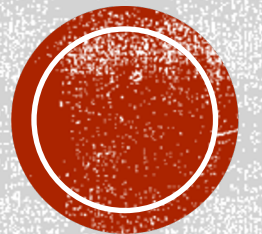


ANTH 1100 - CULTURE AND SOCIETY

**PEDAGOGY, ANTHROPOLOGY & CULTURE
AN INTRODUCTION TO ANTHROPOLOGY & CULTURE**

**PROF. JOSEPH A. TORRES-GONZÁLEZ
SPRING 2022**



LECTURE - READINGS

- Freire, Paulo. 1993. “Chapter 2” in *Pedagogy of the Oppressed*. New York: Continuum Books.
- Clark Hine, Darlene. 2011. “A Black Studies Manifesto: Characteristics of a Black Studies Mind”

LECTURE - READINGS

- Nelson, Katie & Lara Braff. 2020. “Introduction to Anthropology” in *Perspectives: An Open Invitation to Cultural Anthropology*, 2nd edition. Ed. Nina Brown, Laura Tubelle de González, and Thomas McIlwraith. Washington DC: American Anthropological Association. Pp. 3-28
- **Documentary - El Buren de Lula**–Eat, Drink, Share Puerto Rico, Directed by Rafael Ruiz Mederos (2019)
- Videos – Doing Anthropology, The Offering, Kathy Reichs Digging up “Bones”

DISCUSSION AGENDA

- **Pedagogy of the Oppressed (Freire) and Black Studies Manifesto (Clark-Hine)**
 - Banking concept of education & new pedagogical proposal (Freire)
 - “The Black Studies Mind” (Clark-Hine) & how it can assist us in understanding history, culture, issues of power, race, gender, and social class?
- **Anthropology & the questions the discipline attempts to ask and research.**
 - Fieldwork, story-telling, culture, four(five)field approach, ethnocentrism.

DISCUSSION AGENDA

Week #1

- 1- What is the banking concept of education? What is Freire's proposal for challenging this pedagogical approach? (Select a few excerpts that you liked from the reading that can help you respond to these question).
- 2- What is "the Black Studies Mind" according to Clark-Hine? How can the approach that she describes help us understand history, culture, and address issues of power, race, gender, and social class? Is it useful for anthropology?

DISCUSSION AGENDA

Week #2

- 1- Describe in your own words what is Anthropology, and what are some of the questions the discipline attempts to ask and research. What is fieldwork? How are anthropologists and scientists like story-tellers?
- 2- Define culture and the six characteristics of culture. How is culture different from the definition of ethnocentrism?
- 3- Cultural anthropologists focus on the way beliefs, practices, and symbols bind groups of people together and shape their world view and life ways. Thinking about your own culture, what is an example of a belief, practice, or symbol that would be interesting to study anthropologically? What do you think could be learned by studying the example you have selected?



Whoever **teaches learns** in the act of **teaching**,
and whoever **learns teaches** in the act of **learning**.

— Paulo Freire —

FREIRE, PAULO. 1993. "CHAPTER 2" IN *PEDAGOGY OF THE OPPRESSED*.

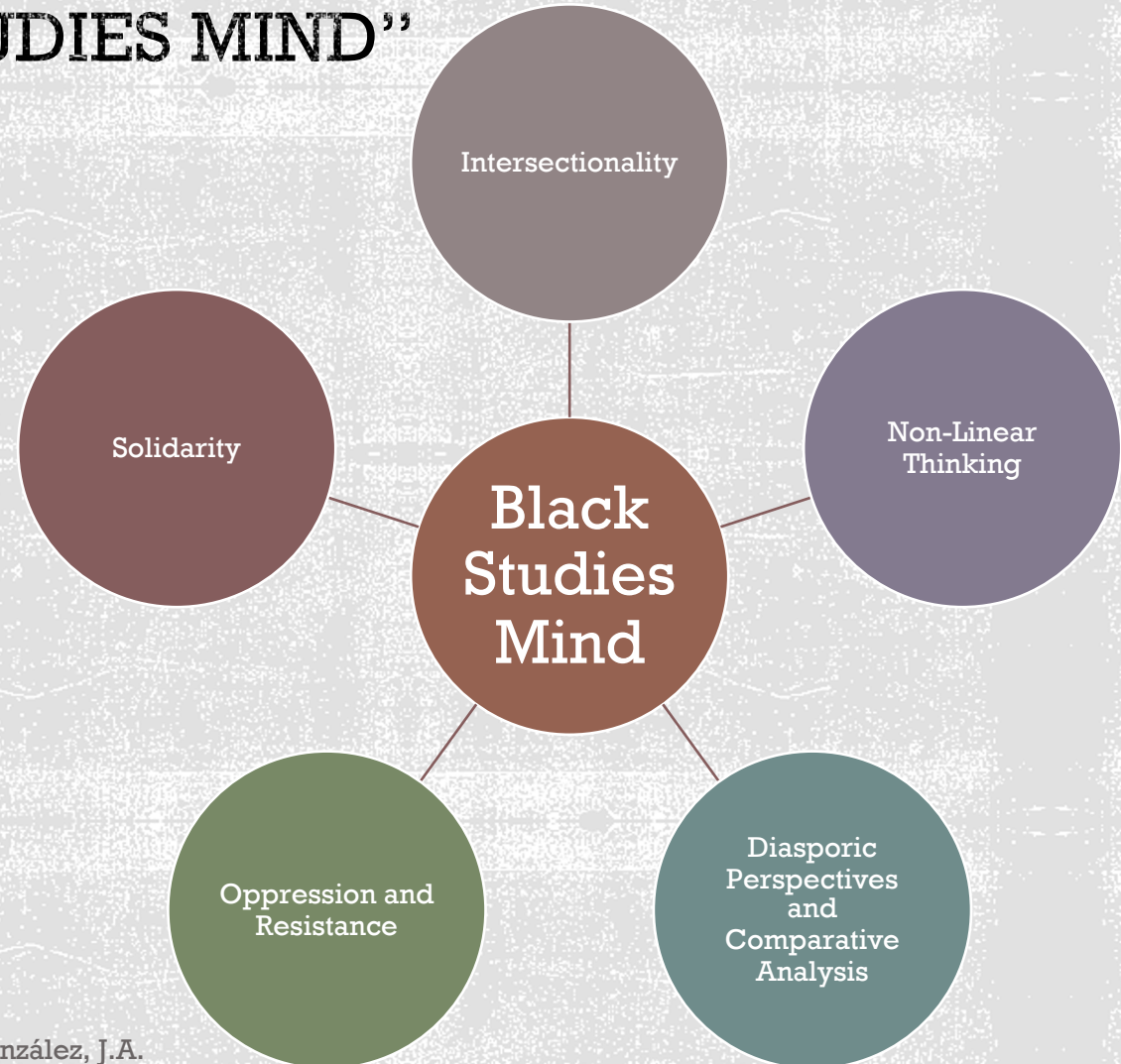
Paulo Freire

Problem:
Banking
Concept of
Education

Solution:
Problem-posing
pedagogy



CLARK HINE, DARLENE. 2011.
“A BLACK STUDIES MANIFESTO:
CHARACTERISTICS OF A BLACK
STUDIES MIND”





CULTURE





VIDEOS – EL BURÉN DE LULA & DOING ANTHROPOLOGY

CULTURE

➤ **Brief History of Anthropology**

- Culture
- Race
- European vs American School
- Four-Field Approach
- Ethnography
- Research Tracks in Anthropology
- Identity



ANTHROPOLOGY AS A FOUR-FIELD (OR FIVE) DISCIPLINE



Social/Cultural Anthropology

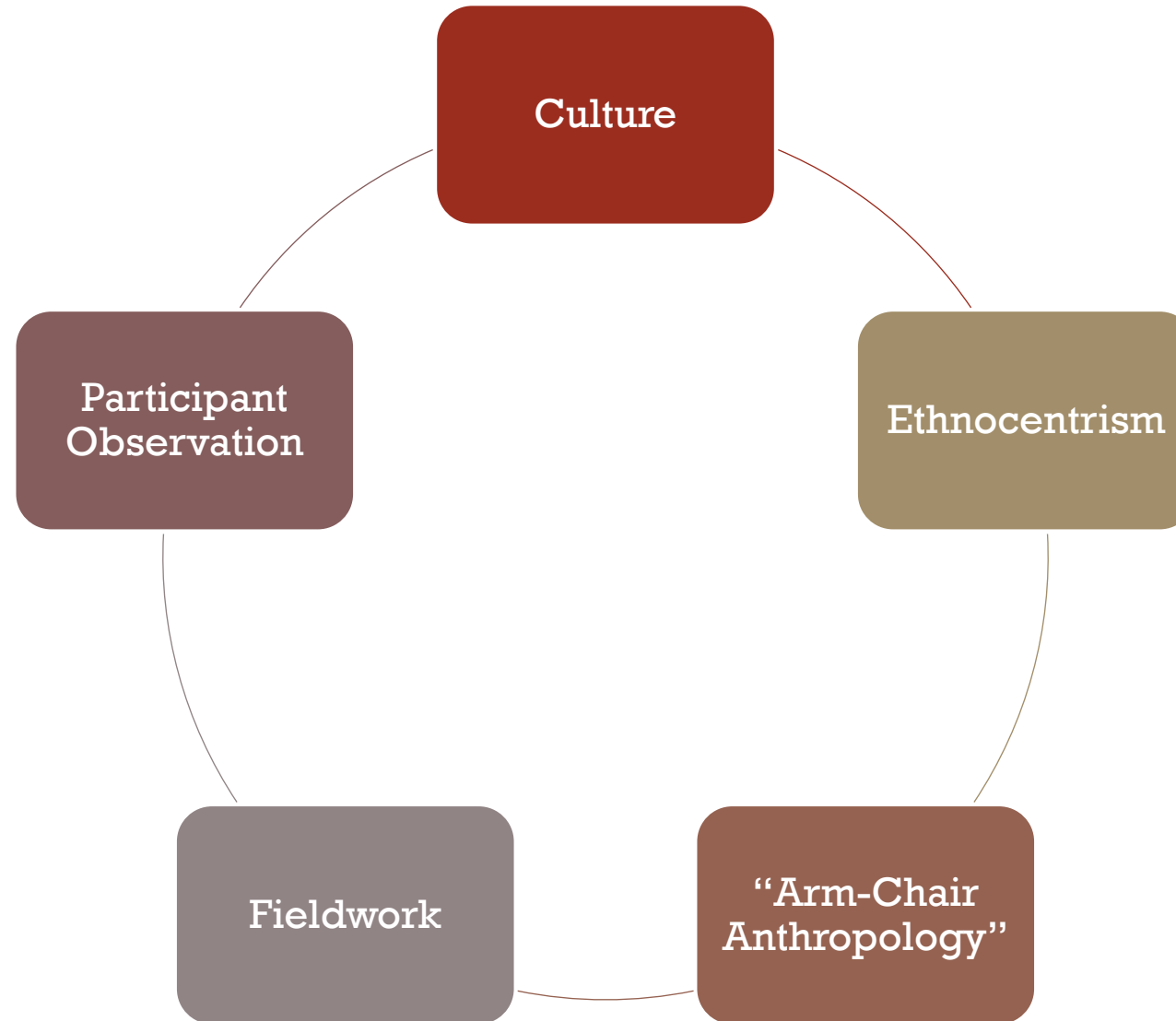
Biological (Physical Anthropology)

Archaeology

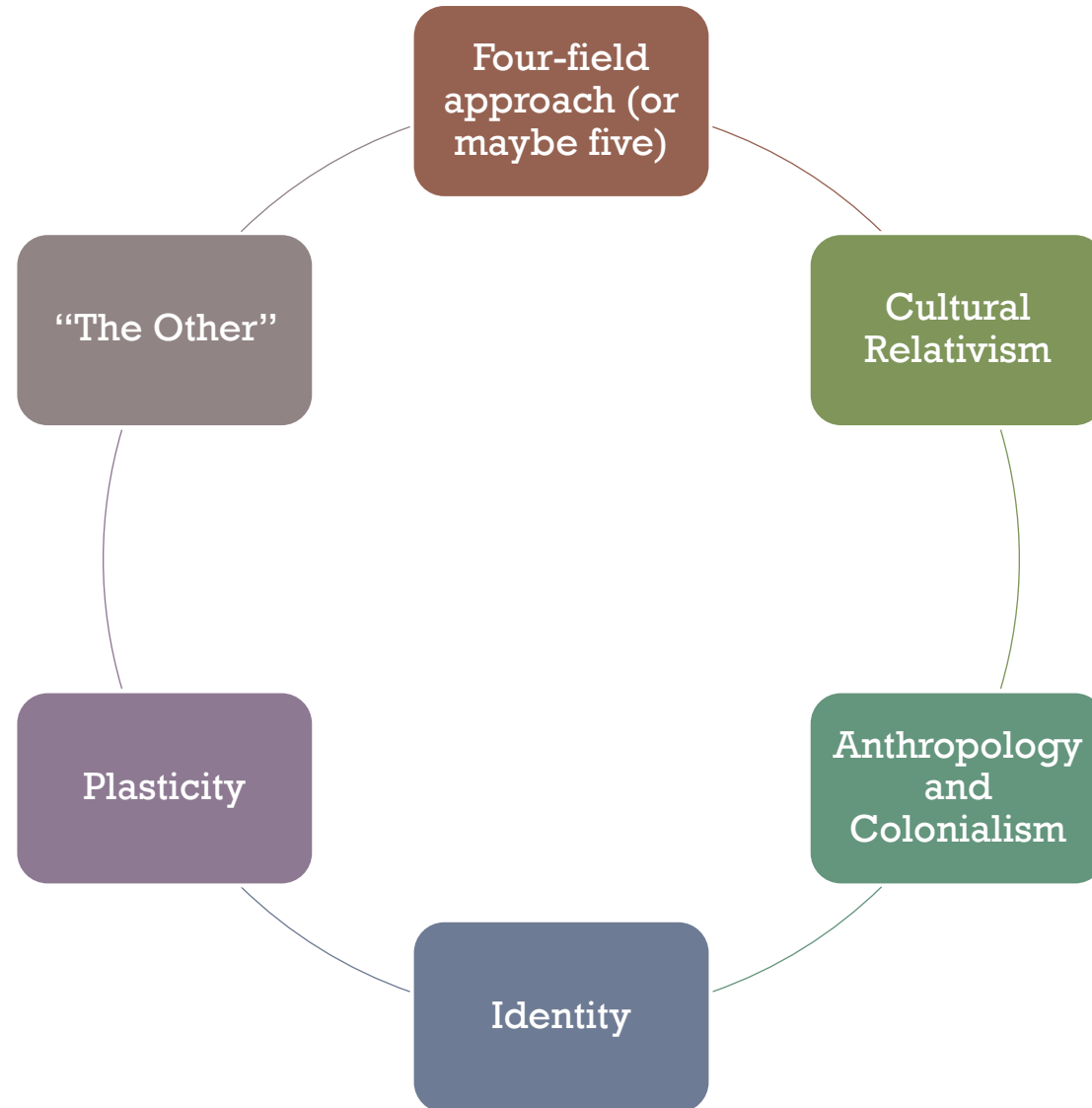
Linguistic Anthropology

History-Historical Anthropology- Ethnohistory

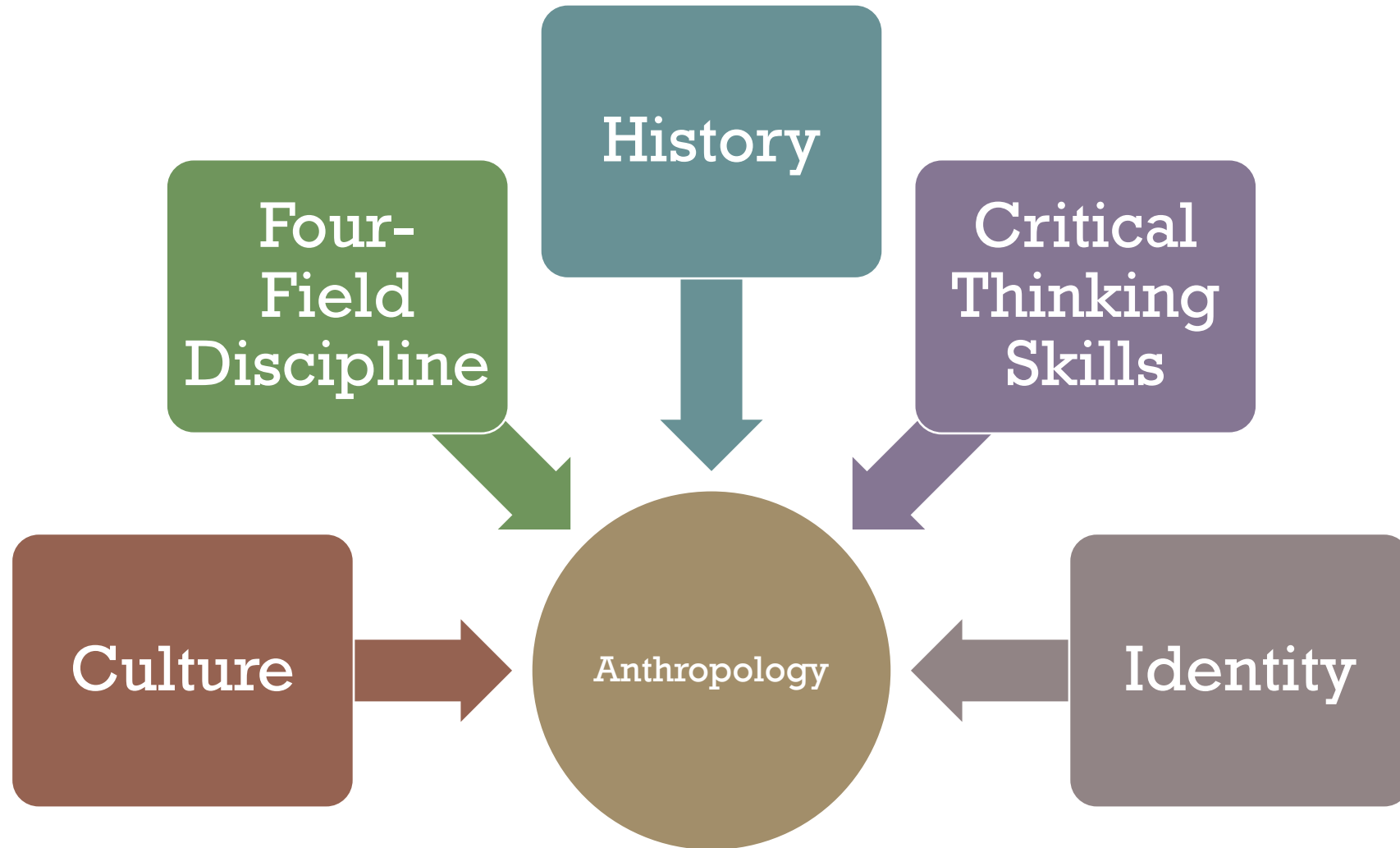
CONCEPTS THAT ARE IMPORTANT IN ANTHROPOLOGY



CONCEPTS THAT ARE IMPORTANT IN ANTHROPOLOGY



QUICK 2-MINUTE RECAP



ANTHROPOLOGY “BACK THEN”



Franz Boas (1858-1942)



Kwakiutl peoples – Pacific Northwest Coast
Indigenous People (British Columbia)

ANTHROPOLOGY “BACK THEN”

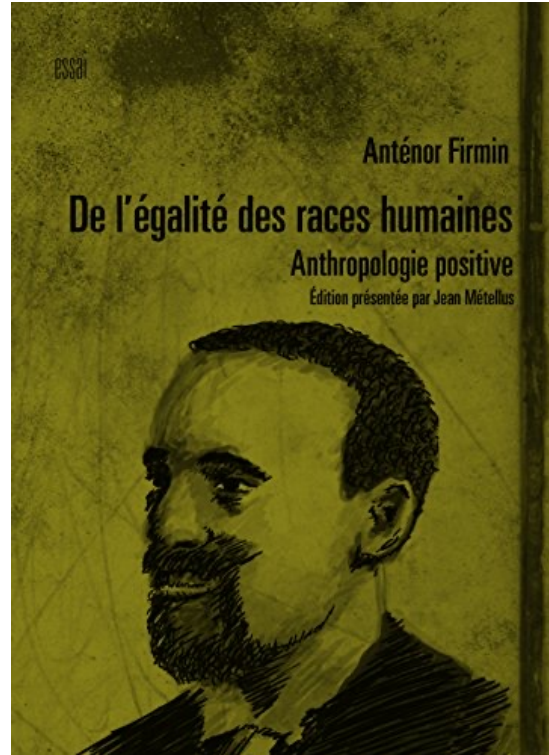


Bronislaw Malinowski
(1884-1942)



Trobriand peoples – Kiriwana (New Guinea)

ANTHROPOLOGY “BACK THEN”



Joseph- Anténor Firmin 1850-1911 (Haitian anthropologist, journalist, politician, scholar
The Equality of Human Races)

Minister of Finance, Commerce, and Foreign Affairs (1896-1897)

Minister of Foreign Affairs and Agriculture (1889)

ANTHROPOLOGY “YESTERDAY AND NOW”



Jonathan Rosa (Linguistic Anthropology – Stanford University)

Torres-González, J.A.



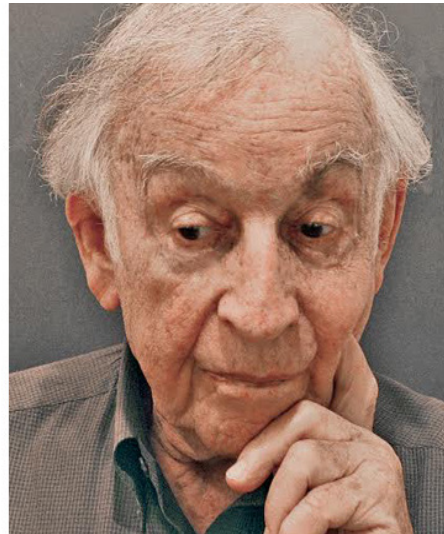
Zora Neale Hurston 1891-1960 (Folklorist, Anthropologist, One of the leaders of the Harlem Renaissance)



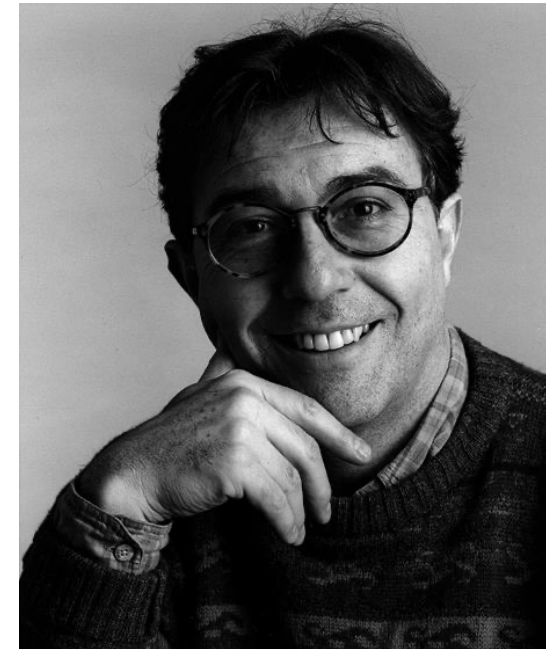
Michel-Rolph Trouillot 1949-2012 (Scholar of the Caribbean, Haitian Anthropologist, *Silencing The Past*)

ANTHROPOLOGY “YESTERDAY AND NOW”

SIDNEY W. MINTZ
1922-2015



Sidney Mintz 1922-2015
(Anthropologist,
Caribbean Scholar, Father
of Food Anthropology)



Eduardo Archetti 1943-2005
(Argentinian Social
Anthropologist, Anthropology
of Sports, Soccer, Nation)



LINGUISTIC ANTHROPOLOGY



Archaeology and biological anthropology





HISTORY + SCIENCE IN ACTION: RESEARCHING SENECA VILLAGE, NYC

